

3e han gon out wip swerdis & sta
 nes. whiche I was wip you eche day
 in ye temple. 3e streikten not ou
 hondis into me / but pis is your
 our & ye power of derfulnes / and
 yei tooken hy & ledde i to ye hous of
 ye prync of prestis. & petre suede
 hi a fer / and whiche a fier was syn
 delid in ye myddel of ye greet howe.
 & yei saten aboute. petre was i
 ye myddel of hem / whom whiche a
 danyel hadde seyn hym sittige at
 ye lyt & hadde biholden hy. she sei
 de / & pis was wy hy m / and he de
 nyede hym. & seide / woman I kow
 we hi not / and afur a litel. anoy
 man sp; hy & seide / & you art of he
 but petre seide / a man I am not
 and whiche a space was maid as
 of an our. anoyr affermyde &
 seide / treuly pis was wy hy / for
 also he is of galile / & petre seide
 man I noot what you seist / and
 anon 3it while he spak ye cok
 creib / and ye lord turnede azen.
 & biheeld petre / & petre hadde my
 de on ye word of ihu as he hadde
 seid for bifore pat ye for browe.
 yues you that denye me / & pe
 tre zete out. & wepte bitterly / &
 ye me pat heeled hym. stornede
 hi & smyten hym / and yei blind
 felden hym. & smyten his face /
 & ariden hi. & seiden / arete you
 crist to us. who is he pat smoot
 pee. / also yei blasfemyge seiden
 azen hym many oye ygis / and
 as ye day was come. ye eldze
 me of ye peple. & ye princes of
 prestis. & ye scribis came to gi
 dre. & ledde hi into her couceil &
 seiden / if you art crist. seie to us
 and he seide to hem / if I seie to

301. ze schyden not bilene to me
 & if I are. ze schyden not answere
 to me. ney ze schyden despyse me
 but after yis tyme. manys sone
 schal be sitte on ye rathalf of
 ye vertu of god/ perfore alle sei-
 den/ pñue art you ye sone of god?
 And he seide/ ze seien par I am/ &
 pei seiden/ what zit desire we wit-
 nesslig/ for we yus self. han herd
 of his moey. **C. xxiij.**
Ad al pe unlitte of
 hem arisen & ledde hy to
 pylat/ And pei bigynnen to accuse
 hym. & seiden/ we han founden yis.
 curmyge uplodou our folk. And
 forbedigge tributis to be yowu to
 ye empoure. & seyinge y hy self
 is crist & kyng/ & pylat aside hy & sei-
 de/ art you kyng of ierwis/ & he
 answeride & seide/ yon seist/ And
 pylat seide to ye princes of prestis.
 & to ye peple/ I fynde no ying of
 cause in yis man/ & pei worde stre-
 get & seiden/ he moneye pe peple.
 techge yinz al/ hudee bigynnege
 fro gahle til hidur/ And pylat
 heerige gahle/ aside if he wer
 amman of gahle/ & whne he knew
 y he was of ye power of eron-
 de. he sente hy to eronde. which
 was at ierhu in yodages/ And
 whne eronde sayz thi/ he ioyede
 ful moche/ for long tyme he co-
 uerite to se hy/ for he herd ma-
 ny yigis of hy. & hapite to be hi
 tokene to be do of hy/ And he as-
 ide hym i many wordis/ & he an-
 sweride no yig to hy/ and ye pn-
 ces of prestis & ye scribis stoden.
 stedfastly accusige hym/ but e-
 ronde wy his coft dispoude hym.
 & stoupte hy & clopide wy a whit

clou. & sente hym azen to pilat/
and eroude & pilat were wand
frowd fro yat day/ for bifore pei we
ren enemyes to gidre/ & pilat de
pide to gidre ye pñces of pñdis.
& ye maiestratys of ye peple: &
seide to hem/ ze han brougt to me
pis mā: as tynge aweiþ ye pe
ple/ & lo / arynge bifore you: fy
de no cause in pis man: of yes pñ
gis. in whiche ze accusen hy. neþ
eroude/ for he hat sent hi azen to
us: & lo no pñg worpi of deþ is
don to hi/ and þfore / I shal amē
de hym & deliueren hy/ but he wol
te nede deliue to hem oon bi ye fest
te day/ and al ye peple criete to
gidre & seide/ do hi aweiþ: & deliue
to us barabas which was sent
into pñou: for disturblig maad
in ye citee & for mansleþg/ and
estlone pilat spak to hem: & wol
de deliue ihu/ & pei vndirtriēd
& seiden/ crucifie crucifie hi/ & pe
pudre tyme he seide to hem/ for
what pñel hay pis don: / I fynde
no cause of deþ in hi/ þfore / I shal
chastise hi: & / I shal deliue/ and
pei cōtymeden wygreete voy
ces: arynge yat he shulde be cru
cified/ & ye voices of hem woren
stronge/ and pilat demede her
arynge to be don/ and he deliuede
to hem. hi yat for walleþng &
seducion was sent into pñoum.
Whom pei ariden but he hittook
ihu to her wille/ and whie pei
ledden hym: pei toke amā hym of oure
men conynge fro ye tou/ & pei ley
den ou hym ye cross. to bere af
tir ihu/ and per shakete hy mo
che peple. & wy men yat weple
den & by mozneden hy/ & ihc tan:

nete to hem. & seide/ dourys of ie
 rlm nyle ze wepe on me. but we
 pe ze on zou self & on zoui sones/
 for lo dayes shulen come. i whi
 che it shal be seyd/ blessed be ba
 reyn wymen. & wombis y^e han
 not born children. & ye treccis y^e
 han not zoui souke/ y^eane pei shu
 len bigyne to sepe to moirteyns.
 falle ze doui on us/ and to smale
 hillis. keie ze us/ for if in a gre
 ne tre pei doen pes ygris. what
 shal be don in a drye. allo opei
 ryes wiche me were led wy
 hy. to be slayn/ and after yat pei
 camen to a place yat is clepid
 of caluarie. pere y^e crucifiede
 hi and ye reues/ oon on ye rize
 half. & yeto^r on ye left half/ but
 the seide/ fadur forz yme he. for pei
 witen not what pei doen. & pei
 departide his clois & kessen lot
 tis/ & ye peple stood abydige/ &
 ye pntis stornede hi wy^e he. &
 seiden/ oye men he made saaf. ma
 ke he hi self saaf. if yis be et pe
 chofine of god/ and ye kypntis neye
 den & storneden hym. & yf redde to hi
 vynegre. & seiden/ if pou art kyng
 of ieris. make yee saaf/ and ye
 hysp^escion was writu ouer hi.
 wy greek lettris. & of latyn. & of
 ebreu. yis is pe kyng of ieris/ &
 oon of pes reues yat hangulen.
 blassemyden hi & seide/ if pou art
 et make yisulf saaf & vs/ but ye
 to^r answerige blawide hi & seide/
 ney pou drest god. y^e art i pe
 same dapnacion/ and treuli we
 misty. for we han relleyued wor
 pi ygris to werkis. but yis dide
 no yis of ymel/ & he seide to ihu/
 lord haue myd of me. whane